Dulpit and Dem The Week Epitome of Events Ending August 14, 1915,

Rev. James A. Larcombe of Woodbury. N. J., will supply the pulpit at this the most successful year in the fifth Baptist Church for two Sundays, beginning tomorrow. Mr. Larcombe was educated in the public schools of this city. He learned the printer's trade and later took a law School, taking the bachelor's degree in 1839. 1838 and the master's degree in 1839. Which is to be specified by the church tomorrow. At the most successful year in the history of the church. In this connection great stress is being laid on home coming or rally day, which is to be held October 10. The committee met Thursday evening to take up the matter, and no effort will be spared to make this a great event. Every department of the church should be spared to make this a great event. Every department of the church should be several get-togethers and socials include several get-togethers and socials for the different departments during the bachelor's degree in 1839. Later he took a theological course and was ordained in the Fifth Baptist was ordained in the Fifth Baptist prior to the home coming. Church in this city. He was pastor of several churches in New York state, The teachers of the Fourth Presby-

morning at 11 o'clock on the theme, "The Acid Test of Faith." In the evening at 8 o'clock in the Sunday school m an informal Sunday night service

among them the First Baptist Church of Waterford, N. Y., and has been successful in evangelistic work. He is now pastor of the First Baptist Church at Woodbury, N. J.

Rev. John MacMurray, the pastor, will give a special sermon at Union Methodist Episcopal Church tomorrow morning at 11 o'clock on the theme,

JEROBOAM LEADS ISRAEL INTO SIN.

I Kings, 12:25-33.

Golden Text-Thou shalt not make unto thee a graven



sponded to his cause largely through the influence of the prophets, who had denounced the idolatry of Solomon as the cause of their economic distress. the tribes from a civil war and gave to have succeeded, for its worship was

The man of the hour was, according residence in Judan. He supplied their to tradition, of humble origin and loss by filling the ranks of the priest-handicapped with a dissolute mother, hood with them from the other tribes, the came up from the ranks by personal which was directly contrary to the merit as a builder and leader of men, but he lacked the religious training to enable him to stand the strain of suc-

and for his position, prestige and power caused him to lead Israel into sin by his religious renovations.

* * * *

and the countries beyond Jordan. He saw that the religious unity that called the tweive tribes to go up to the regular religious feasts at Jerusalem would give to Rehoboam an opportunity to spread seeds of an uprising among the worshipers that might eventually win specific to the same disguised to him, to inquire about the same disguised to design to God. The end recorded in the next two chapters shows now swiftly God brought to an end the efforts of Jeroboam, who set out by a short course that eliminated God to establish his kingdom.

Read the words of the blind prophet the church bells clamor out deafenging over a similar scene in Jardin Zenia, the little square in the very where the book-

The danger was real, except for the promise of God conditioned upon the religious life of Jeroboam. He forgot to take God into his counsel. He trusted his own shrewdness and determined to prevent their being attracted by the splendor of the temple services away [North Here]. The danger was real, except for the prophet, who had in God's name assured the king before his exile tourist.

Queretaro is the gateway from the north to Mexico City, 170 miles away. It rests upon a high plateau, which is undecided as to whether it shall be a productive plain or a desert. A composition of the temple services away [Cod's judgment was a complete continuous continuous

Rev. Dr. George L. Bitzer will preach at the Fourth Presbyterian Church to-morrow morning on the subject, "How to Be a Happy Christian." The Boy Scouts of Troop No. 45 and

M. E. Church, will deliver the address.

The singing will be under the direction of Mr. C. M. Greist.

The seventh and C streets southeast, Evangelists Harter and Horton are finishing the seventh week of their campaign. of Mr. C. M. Greist.

These meetings are scheduled for every Sunday afternoon at 4 o'clock during the months of August and September. The public is cordially invited to attend.

the seventh week of their campaign.

The sermon will be preceded by a cartion. He is at Asbury Park, N. J., and will return to Washington in time at 7:30. In addition to other special numbers, there will be a solo by Miss his absence the evening service will be

get that Jehovah the ancient faiths. people, who had re- reaped by our country If idolatry could have succeeded from a human standpoint Jeroboam's ought

the tribes from a civil war and gave to Jeroboam the opportunity to build Solomon. up the resources of the nation, estab-The effort to manufacture a religion lish his capital at Shechem, which was contrary to the commandments given the geographical center of the land, by the Lord for the establishment of and fortify the nation against invasion. His worship was doomed to failure becountry of Ephraim, his own tribe, and the most powerful one of the ten. Jehovah. It lost for the realm the inshows his capacity for leadership. His fortification of the city against Judah and other foes that might arise reveals the genius of Jeroboam, and also his lack of faith, which was the source of his mechanisms. Jenovan. It lost for the realm the influence of the religious leaders, for the more intelligent and deeply religious subject for the residence of Mrs. Charles H. Scott, 1004 Florida avenue northeast, teachers of religion and morals, left after the transaction of husiness and the source of the religious leaders, for the more intelligent and deeply religious subjects, including the professional teachers of religion and morals, left after the transaction of husiness and the source of the religious leaders, for the more intelligent and deeply religious subjects. of his weakness.

The man of the hour was, according residence in Judah. He supplied their

ess.

The masses of the people lapsed into the grossest forms of idolatry, with all its chance, he would have left its corrupting and demoralizing effects. him his chance, he would have left its corrupting and demoralizing effects. Jeroboam's scheme of worship that enrolled his name among the immortal he had devised of his own heart failed. he had devised of his own heart failed, even when he became the chief priest—uniting both the functions of religion with that of the state under one head. He failed. In spite of the success that marked his efforts to weld into a united marked not only his policy of military preparedness, but also his lack of trust in Jehovah. Unbellef was the undoing of Jeroboam. The fear of the people and for his position, prestige and power

Jeroboam had failed to seek first the essentials of a true religious life. For political and personal expediency he undervalued the things that God com-

* * * *

Ruinous Results.

When a man carries the principles of religion into the solution of the political problems he lifts up the politics of his day, but the politician who attempts to bolster up his cause by the aid of religion starts influences that will bring ligion starts influences that will bring self.

God's judgment was a complete condemnation of Jeroboam and his work. He had started out to make his kingdom secure and preserve its unity and national independency. His main purpose was to glorify, not God, but himself.

doom and disaster to his program.

Jeroboam's motive for erecting shrines at Bethel and Dan was that of a subtle politician.

He sought to trade upon the bitter sulted in their complete ruin. The sealousy between the two kingdoms strong rules who commissioned dept of Mexico and now under arrest in

Rev. Dr. W. R. Wedderspoon, pastor of Foundry Methodist Episcopal Church, has so far recovered from injuries received in his recent accident near New Rochelle, N. Y., that he was able to fill an appointment at Battle Ground, Ind., the past week, and prior thereto visited at the homes of a son in Evanston, Ill., and daughter in Chi-

cago.

Mrs. Wedderspoon is now convalescing at Asbury Park, N. J., whither she was able to be moved last week.

Elder Harvey 8. Irwin who is in charge of the Presbyterian congrega-tions at Idylwood and Vienna, Va., will, room an informal Sunday night service of sacred song will be held, when the pastor will give a twenty-minute talk on the "Pull' Power of Christianity," a companion talk to that of last Sunday night, on the "Push' Power of Christianity."

* * * *

The open-air meetings to be held under the auspices of the Y. M. C. A. and interchurch committee in Lincoln Park, the opening of which has been prevented twice by rain, will take place, weather permitting, tomorrow afternoon at 4 o'clock.

Rev. John MacMurray, pastor of Union

M. E. Church, will deliver the address.

At the Seventh-day Adventist tent, 11th and C streets southeast, Evangel
The south of the subject, "How morrow morning on the subject, "How to Be a Happy Christian."

The Boy Scouts of Troop No. 45 and their friends will have a "weiner bake" at the church next Wednesday evening from 8 to 10 o'clock.

The reception given by Mr. and Mrs. Irwin at Idylwood some days ago was attended by several hundred residents of the section, the invitation list not being restricted to any denomination, but embracing all friends of. Mr. and Mrs. Irwin in the section, the invitation list not being restricted to any denomination, but embracing all friends of. Mr. and Mrs. Irwin in the section, the invitation list not being restricted to any denomination, but embracing all friends of. Mr. and Mrs. Irwin in the section, the invitation list not being restricted to any denomination, but embracing all friends of. Mr. and Mrs. Irwin in the section, the invitation list not being restricted to any denomination, but embracing all friends of. Mr. and Mrs. Irwin at Idylwood some days ago was attended by several hundred residents of the section, the invitation list not being restricted to any denomination, but embracing all friends of. Mr. and Mrs. Irwin at Idylwood some days ago was attended by several hundred residents of the section, the invitation list not being restricted to any denomination, but embracing all friends of. Mr. and Mrs. Irwin at Idylwood some days ago was attended by

Rev. J. Wilbur Balderston, pastor of Congress Street Methodist Protestant

And of clock. Mr. Rope.

Taylor Chewning, as well as other numbers.

The Sunday school of the Fourth Presbyterian Church is taking on new life with each succeeding Sunday.

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The Sunday school of the Fourth Presbyterian Church Sunday and chaplain of the United States Senate, is back in Washington. He plans ate, is back in Washington. He plans ate, is back in Washington. He plans ate, is back in Washington of his to spend the greater portion of his time this summer at his country place near Rockville, Md. Recommendations concerning the proposed new chapel for the congregation are to be discussed at a meeting of the official board of the church to be held Monday evening.

Walter S. Dunlop, recently called to the Missouri primaries for governor. The insouri primaries for governor.

the corrupter of the silver their religious life. The selfishness of that kept alive "dead traditions and the past of the past his own ambitions forms", that finally degenerated into caused him to for- the licentiousness that characterized ing week, and is expected to occupy the caused him to lorget that Jehovah
had given him the the revamping of ancient faiths into a
the ancient faiths.

The peril that we face today from during a period of two weeks in the early fall, when he will go to Clemson kingdom so that he modern dress, imitating Christianity, is that the same ruinous results that followed Jeroboam's attempt to control the devotions of the nation will be the church will be used by Dr. Hardin n conducting this revival.

The Woman's Missionary Society of Mount Vernon Place Church will meet in monthly session at 8 o'clock Tues-day evening, instead of 2:30 o'clock in the afternoon, the regular hour. The change is made during the summer months because of the warm midday.

Rev. E. A. Sexsmith, pastor of North Carolina Avenue Methodist Protestant the grand jury, charged with graft, to their leader, John Monk, the one man church, has returned from his vacation and will fill his pulpit tomorrow at 11 of the United States attorney G M side the driver of the water wagon and a.m. and 7 p.m.

Israel permanently, taking up their social evening was spent on the lawn, residence in Judah. He supplied their where refreshments were served.

Among members present were Mrs. Mankin, Mrs. Benson, Mrs. C. Mason, Mrs. J. Gregory, Mrs. Jeffries, Mrs. Hahn, Mrs. Foxwell, Mrs. Stewart, Mrs. C. Potter, Mrs. H. Fuller, Mrs. P. Fuller, Mrs. Riddle, Miss A. Gregory and

TRAVELETTE

BY NIKSAH.

Queretaro, Mexico. Queretaro, Mexico, ever the center of

the most dramatic incidents in the history of the land of the Montezumas session of another.

Religious Renovations.

Political sagacity of unusual high order was possessed by Jeroboam.

He proved this by his public works that placed in his power the control of the tides of commerce between Egypt and the countries beyond Jordan. He manded.

Moral values are the only permanent resources of a nation. Jeroboam neglected the first things and failed in spite of the success of his great executive power as a statesman.

The foundation of true religion was lacking.

The foundation of true religion was lacking.

Jeroboam was not loyal to God. The end recorded in the next two chapters where Maximillan awaited his end, is spread seeds of an uprising among the worshipers that might eventually win back the Ten Tribes to Judah and cause the loss of his throne.

The danger was real, except for the promise of God conditioned upon the promise of God conditioned upon the promise of God conditioned upon the cause the loss of his throne.

The danger was real, except for the promise of God conditioned upon the god co

productive plain or a desert. A corp-posite of the Aztecs who built it and the Spaniards who followed, largely un-touched by the new influences of Mexico, Queretaro, pink walled and red tiled, is set like a gem in the clear air of central Mexico.

Just back of the city stands the chapel,

down his own house and brought on be sought to trade upon the bitter below to trade upon the bitter below. However, the sought to trade upon the bitter below to trade upon the bitter below. However, the sought to trade upon the bitter below to trade upon the bitter below. What the Heathen Are Doing.

The two calves were not intended for new gods, but an accommodation of the loid religion to the new conditions. About the sanctuaries with their golden bulls, degrading symbolisms of a preceding age, there clung all the design that the surface of God. His records as placed a firing squared from the surface of God and the will be a preceding age, there clung all the design that finally results that the motor car, and none of the boys, who attend almost in a body.

What the Heathen Are Doing.

What the Heathen Are Doing.

What the Heathen Are Doing.

From the Kanssa City Star.

"Papa, why do to he heathen rage?"

"As a matter of fact, my son, they intended for proper of success, failed.

Hitherto he had thought there must be a little in slinds ingo of those conditions, at this motor car, and none of the seame at all.

Hitherto he had thought there must be a little in slinds in a body.

What the Heathen Are Doing.

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What the Heathen Are Doing.

What the Heathen Are Doing.

The two calves were not intended for most fact with their complete ruin. Hither to he had thought there must be a little in their complete ruin. Hither the had thought there must be a little in their complete ruin. Hither the heath thought the second on the surface of the second on the surface of the second on the surface of the second on the surface of

THE MEXICAN SITUATION.

cedure of the pan-American conference which would frustrate success of the Carranza forces. Battles with outlaws from Mexico on the American side of the Texan border were interpreted as a concerted plan of invasion of Texas many bandits were slain in conflict with Texan rangers; troops were order-ed to the frontier. Rioting against foreigners in Vera Cruz ceased with the appearance of additional American warships; several vessels of the Amer ican navy were ordered there. The Brazilian minister to Mexico was reported on way to Washington to set forth conditions which may have decided him to flee the country.

The Teutonic allies were reported preparing for a drive through Servian territory to the relief of Constantinople; the allies, hammering at the have trebled the territory in their possession, supposedly anyious to constitution. session, supposedly anxious to open the way to succor the Russian arms in retreat; the Turkish battleship Kheyred-Din Barbarossa was sunk by a British submarine, and other submarines were reported to have run the Dardanelles to the Black sea. Advancing to the river Dvina in the western drive, the German army was reported to have Petrograd as its objective, beating back the second line of the Russian defenses. Mr. Daniel C. Roper, first assistant postmaster general, will address the community tent service, conducted by the Fourth Presbyterian Church, corner of 13th and Fairmont streets, on the church lawr tomorrow evening at 13th and Fairmont streets, on the church lawr tomorrow evening at 13th and Fairmont streets. The church lawr tomorrow evening at 13th and Ceremonial?": Thursday, "The Two Laws, Moral and Ceremonial?": Thursday, "Man's Viewpoint on His Fellows."

There will be a solo by Miss Kathreen Lemmer.

The program for the remainder of the week presents variety. It is as follows: Monday, stereopticon lecture by L. A. Hansen, "Striking Tembrates of 13th and Fairmont streets, on the church lawr tomorrow evening at 13th and Ceremonial?": Thursday, "The Two Laws, Moral and Ceremonial?": Thursday, "Moral and Ceremonial?": Thursday, "Moral and Ceremonial?": Thursday, "Moral and Ceremonial?": Thursday, "Moral and Ceremonial?": Thursday, "The Twelve Tribes of Israel—Thew Gentile to Massington in time to occupy his pulpit August 29. During his absence the evening service will be omitted.

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Rev. Walter C. Scott of Crozer Theological Seminary, of Pennsylvania is occupying the pulpit of West Washington Baptist Church during the morth was sunk by a submarine torpedo in the North sea. The entente allies continued to exert pressure on Serbia to cede Macedonia to Bulgaria. Great Britain shipped about \$20,000,000 in gold to New York, supposedly for munitions of war. Rus-

a meeting of the official board of the church to be held Monday evening.

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Rev. Walter S. Dunlop, recently called to the pastorate of Kendall Baptist Church, plans to begin his work here in September. He comes from the First Baptist Church of Oil City, Pa. Rev. H. F. Myers of Salem, N. J., will occupy the pulpit tomorrow and Rev. Mr. Tiffany of West Virginia on August 22 and 29.

bile party. Judge George E. Downey, controller of the Treasury, was appointed to the bench of the Court of Claims. T. G. Bilbo was the choice of the Missouri primaries for governor. The interestate commerce commission ordered through baggage checking and Pullman tickets, and allowed advanced freight rates on coal, coke, fruit and vegetables for the western roads. The War Department undertook an inquiry into the facilities of the United States to the facilities of the United States to * * * *

produce arms and ammunition. Gen.
Goethals announced that he will resign Place Methodist Church has entered as governor of the Panama Canal Zone with enthusiasm upon a vacation plan that promises interesting results. Each sional men assembled at the student image, nor any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself unto them, nor serve them.—Exodus, 20:4, 5a.

Jeroboam, whom we saw last week leading the northern tribes in their delading the nor

marines, sailed for Haiti to augment the American forces maintaining order: Thursday was set as the date of election for a successor to the presidency. made vacant by the murder of President Guillaume. Baron Kikuijuro Ishii accepted the portfolio of state in the new Japanese cabinet of Premier Okuma. Among those who died during the week were Frank Bramley, R. A., English artist; J. C. W. Wykeman, prothe week were Frank Bramley, R. A., be has at last mounted the chariot where-fessor of logic at Oxford University; in was crated lucid and limpid spring gorical water wagon certainly ought to fessor of logic at Oxford University; in was crated fucid and fining spring and spring formerly president of the Christian College at John will be a candidate for public office, heartfelt holler that brought the driver Shantung, China.

DISTRICT OF COLUMBIA. Former Detective R. O. Kleindienst George W. Alcohol, will rally round his

and Policeman Warren E. Grimes of standard, shouting the battle cry "Down the police department were indicted by With Rum," and will point with pride of the United States attorney. G. M. side the driver of the water wagon and Roberts was appointed superintendent go careening down the street at a gallop. of playgrounds. The Metropolitan Coach Company, operating the 16th street herdic line, suspended business. Suit was brought by the Washington, Railway and Electric Company to compel the public utilities commission to authorize the issue of \$415,000 in bonds or improvement purposes. President Wilson commuted the sentence of J. B. F. Harrison, granting him immediate release from the federal prison at Atlanta; Harrison was convicted of false pretenses in the local courts. Eightyear-old Lillian Reynolds was acci-dentally killed by her ten-year-old brother, R. W. Reynolds, while playing with a pistol. Among those who died during the week were George Williamson, secretary of the Shoomaker Company; Joshua J. Cooksey, temperance advocate.

The Searchlight

Looking Out for the Newsies.

A Michigan newspaper is establishing record in the provision made for the welfare and comfort of its employes especially its newsboys. Its newly constructed building is a model of its kind. It includes a lunchroom, a gymnasium, swimming pool, auditorium seating 1,500 persons, and a model schoolroom.

This last is for the benefit of the newsies who handle the earlier editions of the paper and are thus unable to attend the full public school services.

Therefore when a small black cloud "Please wait on me," I pleaded. special classes are taught by the best public school methods and the boys graduate from this school into the pubtend the full public school sessions. lic high school. Two bands, composed of the employes, give weekly concerts. A weekly dance, to which the boys are privileged to invite their girl friends, under chaperonage provided by the paper, initiates the newsies into social

A special service, known as the "happy hour." is held Sunday evening. It begins with a flag-raising service. The editors and managers of the paper attend and invite prominent men to ad dress the boys, and the boys them-selves take frequent part in the programs. These meetings are moral rather than religious in tone, but are enthusiastically appreciated by the boys, who attend almost in a body. grams.

Thurch Amouncements

METHODIST EPISCOPAL

Wilson Memorial 11th st. Bet. G & L. McLAIN, Pastor.—9:30 a.m., S. S.; 11 a.m. and 7 p.m., sermons by the pastor. Trinity Penn. ave. and 5th st. s.e.
J. PHELI'S HAND, Pastor.
11 a.m.—Preaching by Rev. A. S. Mowbray, D. D.
7 p.m.—People's twilight service. One hour
long. Bright, brief, helpful. Short sermon
by Dr. Mowbray. Come and worship with us.

Metropolitan MEMORIAL, John Marshall place and C st. n.w.
Rev. JAMES SHERA MONTGOMERY, Minister.
9:45 a.m.—Sunday school.
11:00 a.m.—Sermon by Rev. B. W. Meeks.
7:30 p.m.—Epworth League. Calvary M. E. Church, Columbia rd. bet.
Rev. John T. Ensor, pastor.—9:30 a.m., Sunday
school; 11 a.m., sermon by Rev. John E. Fort;
no evening service.

Union M. E. 20th ST. SOUTH OF PENN. AVE. N.W.

JOHN MACMURRAY, Pastor.

11 s.m.—'The Acid Test' of Falth.''

8 p.m.—Service of sacred song and pastor' twenty-minute talk on "The 'Pull Power of Christianity.''

9:30 s.m.—Bible school.

Wesley Chapel M. E. CHURCH,
REV. HOWARD F. DOWNS, Paster.
11 a.m., "Thy Will Be Done," in the series
on the Lord's Frayer. 8 p.m., "The End of a
Good Man." PROGRESS OF EUROPEAN WAR.

North Capitol Church North Cap. Wm. Harris, pastor.—11 a.m. and 8 p.m. 9:30 a.m., Sunday school. Midweek service, Thurs., 8 p.m.

9:30 a.m.—Sunday school. 11:00 a.m.—REV. F. BLAIR HANSON. 7:00 p.m.—Epworth League service. 8:00 p.m.—REV. LUCIEN CLARK. All Sittings Free. YOU WILL BE WELCOME.

Waugh M. E. 3rd AND A STREETS NORTHEAST. REV. F. M. McCOY, D. D., Pastor. 9:30 a.m., Sunday school; 11 a.m., sermen by Rev. A. C. Fowler; 7 p.m., twillight service on the lawn, by Rev. A. C. Fowler. McKendree Massachusetts ave.
L. Morgan Chambers, Minister.
11 a.m.—"The Fugitive."
8 p.m.—"The Courageous Young Mat."
Services on church lawn.

Foundry SIXTEENTH AND CHURCH STREETS.

Rev. W. R. WEDDERSHOON, D. D., Pastor.

9:30 a.m.—Sunday school.

11 a.m. and 8 p.m.—Rev. S. T. Weaver.

Visitors welcome.

Dumbarton Ave. M. E. Dumbarton Ave. M. E. avenue. REV. D. H. MARTIN, D. D., pastor. 9:30-Sunday school. 1 a.m.-Preaching by the Rev. G. M. Kirk. No evering service.

You are cordially invited to all services. METHODIST EPISCOPAL SOUTH.

Emory CHURCH, 6100 GEORGIA AVE. 11 a.m.—Preaching by the pastor. 7:15—Service on the lawn. Mt. Vernon Place 9th AND K
REV. EDWARD K. HARDIN, Pastor.
11 a.m. and 8 p.m.—Rev. J. L. Kibler.
7 p.m., Epworth League.

Prayer meeting Thursday, 8 p.m.

MARVIN CHURCH, 10th and B sts. s.w.,
Rev. J. J. Ringer, pastor.—Public worship, 11
a.m., 8 p.m. S. S., 9:30. E. L., 7.

MT. PLEASANT, Post Office Hall, 1413 Park
rd., Rev. F. J. Prettyman, pastor.—Public worship, 11 a.m., 8 p.m.; S. S., 9:30: E. L., 7.

CALVARY, between 30th and 31st on Q st.,
Rev. H. L. Hout, pastor.—Services: 11 a.m.,
8 p.m.; E. L., 7:15 p.m.; S. S., 9:45.

St. Paul SECOND AT S ST. N.W. Rev. D. L. BLAKEMORE, Pastor FRIENDS. Friends Meeting 1811 I ST. N.W.
A cordial invitation is extended.

RESCUE MISSION. Central Union Mission 622 LA Services—Week days. 12 noon and 7:45 p.m.; Sundays, 9:30 a.m., 3 and 8 p.m.; Sunday, Au-gust 15, gospel wagon service at 4:30 at 22nd and K sts. n.w., Mr. Clayton E. Emlg, speak-er, and at 6:30 p.m., at 7th and La ave. n.w., Rev. Wm. A. Melvin, speaker. Everybody

and in addition to being a total abstainer

and when that time comes I know full well

that the foes of that bloated old citizen,

It was one of those hot days that make

a bake oven a summer resort compared to Pennsylvania avenue. John Monk had dressed himself in a combination of palm

beach, silk and light ice cream cloth un-til he looked like a vanilla sundae (get

checks from the cashier, ple

It was the sweetest, silkiest, gauziest,

Riding in the front seat.

thinnest apparel that mortal man ever

Therefore when a small black cloud

and the thundering came closer John Monk contracted an acute case of palm

heach melancholia, which is prevalent in

these days of \$3.98 suits and sudden

partment the rain began to beat down,

ooding the streets and driving the ice cream trousers and Gertie collar brigade to the nearest shelter. John had no um-

orella and he simply could not wait for

He waited in an office building entry

for a fitney, a car, a bus, a herdic or a friend with a motor car, and none of

He had to make the rounds of several

PRESBYTERIAN.

Church of the Covenant 18th & N. CHARLES WOOD, Minister.

HOWARD HANNAFORD, Minister's Assistant.

HARRY BAREMORE ANGUS.

Minister-in-Charge of Peck Chapel.

11 o'clock, morning service; sermon by the minister's assistant; subject, "Christ, the Teacher."

Teacher."

12:15 p.m., Christian Endeavor meeting. S o'clock, evening service in the Covenant tent, Lamont st. near 16th. Special music; sermon by the minister's assistant; subject, "Submarine and Aeroplane Attacks Upon the Soul."

First Church John Marshall place

-4½ st. bet. C & D n.w.

Morning services only.

Sermon by Rev. William L. McCormick of Akron, Ohio, at 11 o'clock.

S. S. at 9:30 a.m.

JUDGE J. ROBERT ANDERSON will conduct the men's Bib'e class. Washington Heights Columbia and rds.

Rev. JOHN C. PALMER, D. D., Minister. Rev. Oliver P. Barnhill will preach. A cordial welcome to all. Gurley Memorial 14th st. & Meridian place n.w.
Bernard Braskamp, pastor.—9:45 a.m., Sunday school and Brotherhood Bible study class; 11 a.m., sermon by Rev. Thomas Gordon; 7 p.m., C. E. meeting. Midweek service, Thursday, at 8 p.m.

Second (Southern Assembly), 22nd st. be-tween P and Q streets n.w. Rev. ANDREW R. BIRD, Pastor. Services: Sun., 11 a.m. Visitors welcome. REV. GEO. L. BITZER, D. D., OF VALDOSTA, GA.,

Preaches on "How to Be a Happy Christian" at 11 o'clock, and Hon. Daniel C. Roper,

Asst. Postmaster General, Will Speak at 7:30 on "Man's Viewpoint On His Fellows" At the Fourth Presbyterian Church
Lawn,
THIRTEENTH AND FAIRMONT STREETS.

St. Paul's 11th AND
H STS. N.W.
JOHN T. HUDDLE, D. D., Pastor.
Service, with sermon by Rev. A. R. Wentz.
Ph. D., Gettysburg, Pa., at 11. Sanday school.
9:30. Christian Endeavor, Thursday evening.

THIRTEENTH AND FAIRMONT STREETS.
MR. E. TAYLOR CHEWNING, Tenor,
Will Sing. Other Special Music. A Hearty Welcome Awaits You.

Northminster 11th and Rhode Island Bower, pastor.—S. S., 3:30 a.m.; 11 a.m., ser-mon, Rev. Wm. Clews of Baltimore; Thursday, 7:45, midweek service.

New York Ave. New York avenue.

DR. WALLACE RADOLIFFE, Pastor.

11:00 a.m. Rev. Herbert Booth Smith of
Knozville, Tenn., will preach.
Theme: "A Sermon for Gadabouts."

No evening service.

7:00 p.m.—Christian Endeavor Society.

Gunton-Temple MEMORIAL,
Rev. G. Wilbur Shipley, D. D., will preach
at 11 a.m.: prayer meeting with Fourth Church
at tent, 13th and Fairmont sts., 8 o'clock,
Thursday evening. Welcome. Eckington NORTH CAPITOL-CORNER Florida ave. and Q st.
Rev. HENRY E. BRUNDAGE, D. D., Minister.
11 a.m. Sermon by Rev. S. M. Vall.
8 p.m. Union service in United Brethren Memorial Church. Address on Guatemala by Rev. Walker E. McBath.

Central (Southern Assembly),
16th and Irving sts. n.w.
Rev. JAMES H. TAYLOR, D. D., PASTOR.
Preaching, 11 a.m. and 8 p.m. by Rev. J.
Gray McAllister, D. D., of Presbyterian Seminary, Louisville, Ky. S. S., 9:30 a.m. C. E.,
7 p.m. Thursday evening service omitted during August.

Metropolitan Corner 4th and B streets southeast.

Rev. PAUL R. HICKOK, Pastor.

11:00 - Sermon by Rev. John G. Truair, Syracuse, N. Y.

No evening service.

Eastern Maryland ave.
and 6th st. n.e.
Rev. ALFRED E. BARROWS, Pastor.
Sermon at 11 n.m., by Rev. Hubert Rex
Johnson; S. S. at 9:30. No evening service. CHRISTIAN.

Vermont Avenue Christian Church.

Rev. EARLE WILFLEY, LL. D., Pastor.
Morning worship, 11; evening service, 8.

United Brethren Memorial Church.
North Cap. & .t. n.w.
Charles E. Fultz, pastor.—11 a.m.. "Psalm 4":
8 p.m.. union service, Eckington Presbyterian and United Brethren.

cream trousers unmelted, and walked into the building to converse on dry

In a department store last Wednes-

day I was leaning against the counter pounding madly with a quarter in a vain endeavor to attract the attention

vain endeavor to attract the attention of the clerk who was about five yards away holding deep and earnest conversation with a fair young flapper. She was a grand piece of work, I will admit, and she probably did not care any more for her imitation jet earnings

than you care for your right eye and left arm combined. She was all dressed

up regardless, although I suppose when she's home in the mornings she wears a raging red kimono that does not fit anywhere, and violent pink slippers

"An' you know as well as me that I ain't never spent a nickel on that girl, and I took Lou down th' river oncet a

week for two years—"
"If you don't get me a corkscrew I'll come over there and smash you in the

"Just a minute, please, until I attend

the firm a letter, asking it to send me a corkscrew when it had plenty of

with white beads.

thinnest appared that mortal man ever harder than ever with that quarter. It was just the stuff for a torrid I could imagine that young clerk talk-noonday, but scarcely a conglomeration of ing to Lou and looking like a giant in

offices and departments, and about the time he was due to be in the State De-

HEARD AND SEEN HERE AND THERE.

By Earl Godwin.

Church of the Ascension and 12th

St. Mark's SOUTHEAST.
REV. C. R. STETISON, RECTOR.
SERVICES, 7:30, 11 A.M. AND 8 P.M. All Souls' Memorial CONN. AND CATHLAVES

The Rev. J. Macbride Sterrett, D. D., rector. 11, morning service and sermon. St. Stephen's FOURTEENTH AND COLUMBIA ROAD.

REV. GRORGE F. DUDLEY, RECTOR.

SERVICES-7:30, 11 A.M. AND 8 P.M. St. Paul's 23rd ST. NEAR WASHINGTON CIRCLE-7:30, 11 A.M., 8 P.M., REV. ROBERT TALBOT, RECTOR; REV. W. A. MASKER, JR., CURATE.

St. John's Church 16th AND .
Rev. ROLAND COTTON SMITH. D. D.
Rev. EDWARD SLATER DUNLAP. M. A.
Rev. GEORGE WILLIAMSON SMITH, D. D.
8 and 11 a.m.
Rev. William T. Snyder will have charge during August.

The Cathedral Bethlehem Chapel. Mt. 8t. Alban, D. Holy communion.

Morning prayer and litany.....
Holy communion and sermon, preach Holy communion and sermon, preach-er, Canon De Vries..... . 11:00 a.r People's open-air evensong and ser-mon, preacher, Rev. George F. Dudley

The Nativity 11th Sunday after Trinity.
Rev. G. P. Christlan in charge.

LUTHERAN.

Keller Memorial Md. ave. & 9th B.e. pastor.—Preaching, 11; Sunday school, 9 evening service, 6:30, by the Y. P. S. C. E.

Luther Pl. Memorial 14th & N D.W. stadt, pastor.—S. S., 9:30 a.m. Morning service at 11, will be in charge of Mr. H. W. Kline, supt. of the Gospel Mission. No even lng service.

Epiphany 16th and U n.w. REV. CHAS. F. STECK, D. D., Pastor. 8. S., 9:30 a.m.; public worship, 11 a.m. with sermon by the pastor. No evening service Seats free and a welcome for all.

Zion 6th and P sts. n.w.

Rev. Richard Schmidt: German, 16
a.m.; English, 11 a.m. and 8 p.m. Sunday
school, 9:30 a.m. Y. P. Missionary Society,
Tuesday, 8 p.m. Luther League, Thursday,
7:45 p.m.

CONGREGATIONAL. First Congregational STS. N.W. Rev. ROBERT W. COE. Asst. Pastor.
11 a.m., public worship, sermon by Rev
Nathaniel M. Pratt of Rollins College, Florida
subject, "GOD WITH US." Music by quar
tet and chorus choir. 9:45 a.m., Sunday
school. 7 p.m., Y. P. S. C. E.

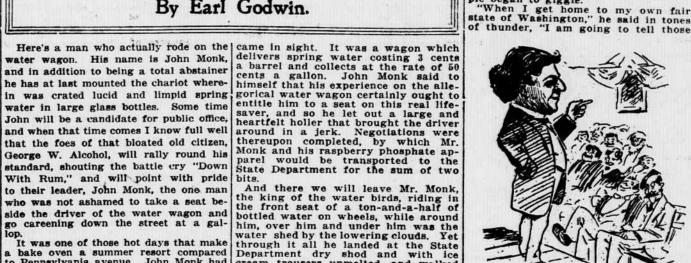
Mt. Pleasant COLUMBIA ROAD
NEAR 14th STREET.
Rev. CLARENCE A. VINCENT. D. D., Minister.
Morning service, 11 o'clock; sermon by Rev.
L. Curtis Taimage of Terre Haute, Ind.: subject, "The Lees of Life." Sunday school, 10
a.m. Christian Endeavor meeting, 7 p.m. No
other evening service.

Unitarian-Universalist Union Service. All Souls' Church, ULYSSES G. B. PIERCE, D. D., Minister,

Church of Our Father. JOHN VAN SCHAICK, JR., D. D., Pastor. Sunday morning service at All Souls' Church, corner of 14th and L sts. n.w., at 11 a.m. Sermon by Dr. L. G. Powers. Sermon tople, "The Language of the Kingdom of God."

UNITED BRETHREN.

Now, Johnson went along all right on



he began to call it 'ple began to giggle.

Then people began to giggle.

salmon fishermen of the delightful salmon fishermen of the delightful paka. I am going to tell them that if the salmon run slow they should import canned paka."

Whereupon every one burst into uproars. The idea of canned paka seemed to tickle them immensely.

"What's wrong?" said Johnson.

"Why, you think you are talking about pakl, which is a fish," said Angus Early. "but in reality you are talking

Early, "but in reality you are talking about canned paka—which means canned Chinaman."

I kept pounding on the counter, and the young man said:

"'Honest, Kid,' I says to Lou that might, I says..."

A man wearing a three-ninety-eight imitation palm beach flivver suit walked into the elevator. A colored

"Honest, Kid,' I says to Lou that night, I says—"
"Please give me a corkscrew," I moaned.
"I says, 'Lou, you ain't got no right to treat me like that.' I says, 'I been on the square with you and you oughter have been on the level with me—'"
"Only a corkscrew," I wept.
"And Lou says to me, 'How about that time up the river when I seen you with that fresh dame from the hossery counter?" and I says to her, I says, 'Listen, now, kid, I jes' happened to have met her—'"
I stamped my feet hard and pounded harder than ever with that quarter.

Little Stories Bedtime

(Copyright, 1915, by J. G. Lloyd.)

nose," I yelled.
And the brave young clerk then turned around to me and said: Secret.

you learn. To learn something and then forget it right away will never gain you wisdom. That is the trouble "That's telling," replied Timmy. Representative Albert Johnson of Washington, who is said to look like gain you wisdom. That is the trouble former Representative Vic Murdock, with Peter Rabbit. He learns things "Follow me and perhaps you'll find fell afoul of the Hawaiian language on and then away he goes, lipperty-lipfor a littley, a car, a bus, a herdic of a fell aroul of the Hawaiian language of the friend with a motor car, and none of the recent congressional tour of those islands, and badly tangled himself.

Hitherto he had thought there must he although there must be a littley a second on the streets of Washington, but during this storm not the alphabet has but twelve letters. I some thing he remembers, or he would shadows.

With this Timmy ran up a tall tree and jumped from the top. Peter saw he has learned. Of course, there are something this storm not the alphabet has but twelve letters. I some thing he remembers, or he would shadows.

Tent City, Great Falls,

SUNDAY SERVICES.
"HOLY CITY" IN MOTION PICTURES
AND MESSAGE: GOD'S MESSAGES IN THE FULL ORCHESTRA AND ILLUSTRATED

BAPTIST Fifth Rev. John E. Briggs, minister Rev. Jas. A. Larcombe, LL. M., of Woodbury, N. J., will preach, 11 a.m., subject, "The Carpenter's Son." S. p.m., "The Tenderness of Jesus."

Immanuel Baptist COLUMBIA RD. Rev. GOVE ORIFFITH JOHNSON, D. D.,
Pascor,
Public worship at 11 a.m. and 8 p.m., with
sermons by Rev. H. W. Kirby, M. D., of
Assam, The evening sermon will be illustrated
by the stereopticon.
Rible school, 9:30 a.m. Y. P. S. C. E.,
6:45 p.m. Prayer meeting, Thursday, 8 p.m.
A cordial Welcome to you.

Md. Ave. BAPTIST, 14th and Md. ave.

First Baptist Church O STS. Rev. W. W. McMASTER, Minister.
Deacon Newton Wanger will speak at 11 s.m.
No evening service.

Second Baptist Church are "." Bible school at 9:45; classes for all; preaching at 11 and 8, by Rev. J. C. PIERCE of Reading, Pa. Midweck meeting, Thursday evening at 8. Free pews. All welcome.

Calvary Baptist Church Sth & R.

Rev. SAMUEL, H. GREENE, D. D., Pastor.
Rev. A. F. ANDERSON, Assistant.
Rev. A. D. BRYANT, Minister to the Deaf.
Sunday school, 9:30 a.m., N. S. Faucett, supt.
11 a.m., sermon by Dr. Anderson, on "The
Secret of the Steadfast Life."
S. p.m., sermon by Dr. Anderson, on "The
Standow You Cast."
Thursday, S. p.m., prayer meeting: 7 p.m.,
deacons' meeting, Christian Endeavor meetings, Sunday, 7 p.m.; Tuesday, S. p.m.
All are cordially invited.

Metropolitan BAPTIST-6th and A n.e. Sunday school, 9:30 a.m., John L. Bolen, supt. Preaching services, 11 a.m. and 7:45 p.m.; sermons by Rev. F. V. Atkinson, D. D. C. E. services, 6:45 p.m. Everybody welcome.

CHRISTADELPHIAN. Christadelphian Ecclesia ave. se.

Naval Lodge Hall. Every Sunday, 11:30 a.m. All welcome. ASSOCIATED BIBLE STUDENTS. AT OLD MASONIC TEMPLE, 9th AND F STS. Lecture at 3 p.m.; by A. I. Ritchie; topic, "The Spirit of Love, of Power and of a Sound Mind." Bible study at 7:30 p.m.; subject, "Parallels of the Jewish and the Gospel Ages." Question 32, page 32. All welcome. No collections.

CHRISTIAN SCIENCE. First Church OF CHRIST.

Columbia road and Euclid st.
Services: Sunday, 11 a.m. and 8 p.m.
Subject—"SOUL."
Sunday school, 11 a.m. Wednesday evening meeting, 8 o'clock. Public cordially invited.
Reading room and loan library, 601 Colorade building.

Second Church OF CHRIST,
15th AND R STS, N.W.
Services: Sunday, 11 a.m.
Subject—"SOUL."
Sunday school, 11 a.m. Wednesday evening meeting, 8 o'clock. Public cordially invited. Reading room and loan library, 601 Colorado building.

SPIRITUALISM.

MRS. HENKLE HOLDS MEETINGS SUNDAY, Wednesday and Friday evenings at 8 o'clock, 11 4th st. s.e. Everybody gets a reading. Advice, 1 to 8 daily. Phone Line. 2049. SPIRITUALISTS.

MRS. H. M. NOLAN will hold spiritual services and K sts. n.w., on Sunday and Friday

He mentioned the fact that the "paki" learned something more—the secret of how Timmy could slide down on the air how Timmy could slide down on the air

from the top of tall trees and so make the wonderful jumps which have led a great many people to think that he really flies. Timmy had stretched himself out on the ground to show Peter when he had told the paki until his tongue got tired and he began to call it "paka." Then peoself out on the ground to show Peter just what he meant when he had told Peter to stretch out his arms and legs and make himself flat. Peter looked at him, and Timmy was three times as broad as when he was on his feet.

For a whole minute Peter stared in round-eyed wonder. "Why! Why-e-e!" he exclaimed. "You've got a his-eight he exclaimed. "You've got a piece of skin between your front leg and your hind leg on each side. No wonder you can make yourself flat!"
"Of course," replied Timmy, with a chuckle. "That is why a lot of people

who do not really use their eyes think I have got wings."
"And you spread your legs out sideays," continued Peter.
"Of course, I do, stupid," retorted
immy. "That is what I told you to Timmy. "That is what I told you to do. It is the only way to make your-"But I can't." replied Peter, and stretched himself out on the ground. Sure enough, Peter couldn't spread his legs out the way Timmy did at all. regs out the way Timmy did at all. You see, they were not made to spread that way. He could stretch them out in front and behind, but not sideways. "That's funny," said Timmy, thoughtfully. "I supposed everybody could do that. I never noticed before that some people can't. My consins Chatterer, the



BUT I CAN'T," REPLIED PETER, AND STRETCHED HIMSELF OUT ON THE GROUND.

nearly as well as I can. I guess I've learned something as well as you, Peter. Of course, I knew that nobody else has the skin between the legs as I have, which is the real secret of my jumping, but I did suppose that anybody could stretch their legs as I do. Isn't it a funny world, Peter? Some people can do one thing and some another. I

do one thing and some another. I guess it's just as well we can't all do the same things."

"I guess it is, Timmy," replied Peter.
"I guess the thing to do is to do the things we can do the best we can and not try to do the things it was never meant we should do. I can tell you meant we should do. I can tell you To wisdom gain the only way.
Is learn a little every day.
Of course, you must remember what ou learn. To learn something and that is that you'll never again catch Peter Rabbit trying to jump like you. The ground is quite good enough for me. By the way, out."
With this Timmy ran up a tall tree

Summer Fiction.

From the Pittsburgh Post. "I Haven't Got a Cent."
"It Doesn't Lose a Second a Month."

"I Will Be Home Early."
"I Don't Want a Car Anyway."

"Elsie Is the Sweetest Girl."
"I Am Not Going to Get a Thing New,"